

## SECTION VII COMBINING OF TEAMS APPLICATION

- A. Completed by EACH school involved in the sport
- B. Reviewed and approved by the Athletic Conference(s) involved
- C. Submitted for approval to the Section VII Athletic Council after "A" & "B" have been completed and prior to the beginning of that sport season.
- D. Submitted directly to the Section VII Athletic Council only if the activity DOES NOT involve conference play

### PART I

School: Lake Placid

Address: 34 School St.

Lake Placid N.Y. Zip: 12946

Other Schools Involved: Keene

Sport to be Combined: Baseball - modified

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BEDS ENROLLMENT NUMBER OF THIS SCHOOL: 134

BEDS ENROLLMENT NUMBER OF OTHER SCHOOLS INVOLVED: 33

TOTAL ENROLLMENT: \_\_\_\_\_  
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Conditions, which prompted your school to file for a merger (Please do not use continuation as a condition.):

Keene does not have enough to field a  
boys modified team. This will allow some  
kids to play that may otherwise not.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List the number of students from your school that participated in this sport. Use zero (0) if your school has not sponsored the activity in the past.

| DATES                         | GRADES |       |       |       |
|-------------------------------|--------|-------|-------|-------|
|                               | 9      | 10    | 11    | 12    |
| LAST SCHOOL YEAR <u>NA</u>    | _____  | _____ | _____ | _____ |
| CURRENT SCHOOL YEAR <u>NA</u> | _____  | _____ | _____ | _____ |

What will be the name of the combined team? Lake Placid

Where will practices be held? Lake Placid

Where will home competitions be held? Lake Placid

Which school will be responsible for administering the program?

Lake Placid

Name of Athletic Director responsible for administering the program:

|                     |                    |
|---------------------|--------------------|
| <u>John Burdick</u> | <u>Lake Placid</u> |
| NAME                | SCHOOL             |

Other information, which may assist in reaching a decision on this application:

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**SIGNATURES:**

SUPERINTENDENT OF SCHOOLS: \_\_\_\_\_

BOARD OF EDUCATION PRESIDENT: \_\_\_\_\_

ATHLETIC DIRECTOR: John Burdick

DATE OF APPLICATION: 2/15/23

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**PLEASE FORWARD THIS FORM TO THE EXECUTIVE OFFICER OF THE LEAGUE IN WHICH THE PROPOSED MERGER TEAM WILL PARTICIPATE FOR ACTION.**

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**PART II – LEAGUE ACTION**

NAME OF LEAGUE

MVC

This request for cooperative sponsorship is (approved / not approved ).

Vote of member schools:

YES: \_\_\_\_\_

NO : \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

SIGNATURE OF EXECUTIVE SECRETARY: \_\_\_\_\_

DATE: \_\_\_\_\_

**If the request is approved:**

**LEAGUE EXECUTIVE OFFICER: PLEASE FORWARD THIS FORM TO THE SECTION VII OFFICE**

**If the request is not approved:**

**LEAGUE EXECUTIVE OFFICER: PLEASE RETURN THIS FORM TO THE ATHLETIC ADMINISTRATOR OR SUPERINTENDENT OF THE SCHOOL INVOLVED AT THE ADDRESS INDICATED IN PART ONE OF THIS FORM WITH AN ATTACHED LIST OF REASONS . THANK YOU.**

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**PART III – ACTION OF THE SECTION VII ATHLETIC COUNCIL**

The above request for cooperative sponsorship is (approved / not approved) for the sport of \_\_\_\_\_ for the school year of \_\_\_\_\_.

**CLASSIFICATION OF THE MERGED TEAM:**

**Signature of Section VII President:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**If not approved, reason (s):**

\_\_\_\_\_  
\_\_\_\_\_